

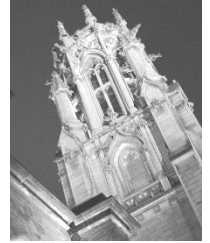


The Cathedral of the Episcopal Diocese of Missouri

## The Third Sunday in Lent, Year C

March 23, 2025, 10:30 a.m.

*Be Here, Be You, Be Loved*



### Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

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#### Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

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#### About the Season of Lent

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (Easter). The season now known as Lent, from an Old English word meaning "spring," the time of lengthening days, has a long history. Lent was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly.

In the western church, the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today, Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word."

#### Worship in Lent

The seasonal words, settings, and music we will use for Lent come from our bishop the Rt. Rev. Deon Johnson, who has provided *An Order for Worship for Lent* for the congregations in our diocese. We thank him for his words and music and the permission to use them in our services.

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#### Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the case of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

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#### PRELUDE

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**THE GATHERING OF GOD'S PEOPLE**

*Presider* Let us gather ourselves into Christ's presence with a moment of silence.

*Moment of silence to open our hearts.*

**THE PENITENTIAL RITE**

*Presider* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

*Presider* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. [1 John 1:8,9]

## THE CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence.*

*Deacon* Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*People* **We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.**

*Deacon* Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People* **We confess to you, O God.**

*Presider* Our self-indulgence, and our exploitation of other people, our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People* **We confess to you, O God.**

*Deacon* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People* **Accept our repentance, O God.**

*Presider* For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People* **Accept our repentance, O God.**

*Deacon* Restore us, good Lord, and let your anger depart from us;

*People* **Favorably hear us, for your mercy is great.**

## DECLARATION OF PARDON AND FORGIVENESS

*Presider* May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. **Amen.**

## SONG OF PENANCE (Trisagion) *Sung three times.*

The Rt. Rev. Deon Johnson

Ho - ly God, ho - ly and might - y,  
Ho - ly Im - mor - tal One, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray. God of infinite goodness, throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew; through Jesus Christ our Savior. **Amen.** *Revised Common Lectionary Prayers (2002), alt. from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada*

## WE HEAR THE SACRED STORIES

**THE FIRST READING** *Please be seated.*

**Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why

the bush is not burned up.” When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

*Reader* Hear what the Holy Spirit is saying to God’s people.

*People* **Thanks be to God.**

**THE PSALM OF THE DAY 63:1-8** *Prayed responsively.*

1 O God, you are my God; eagerly I seek you; \*

**my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.**

2 Therefore I have gazed upon you in your holy place, \*

**that I might behold your power and your glory.**

3 For your loving-kindness is better than life itself; \*

**my lips shall give you praise.**

4 So will I bless you as long as I live \*

**and lift up my hands in your Name.**

5 My soul is content, as with marrow and fatness, \*

**and my mouth praises you with joyful lips,**

6 When I remember you upon my bed, \*

**and meditate on you in the night watches.**

7 For you have been my helper, \*

**and under the shadow of your wings I will rejoice.**

8 My soul clings to you; \*

**your right hand holds me fast.**

**THE SECOND READING**

**1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Holy Spirit is saying to the church.

People **Thanks be to God.**

SEQUENCE HYMN 635 *Please stand as you are able.*

WER NUR DEN LIEBEN GOTT



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un-serv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
sook in need the soul that trust-ed him in-deed.

**THE GOSPEL**

**Luke 13:1-9**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way, they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

*Please be seated*

**THE SERMON**

**The Rev. Carol Wesley, Ph.D.**

*Moment for silent reflection*

## THE AFFIRMATION OF FAITH: A LENTEN CREED

*Please stand as you are able.*

*Deacon* Let us affirm our faith.

We proclaim together in faith;

*People* **Holy, holy, holy, is the Lord God almighty, who was, and is, and is to come.**

*Deacon* We believe in God the Father, who created all things:

*People* **for by God's will they were created and have their being.**

*Deacon* We believe in God the Son, who was slain:

*People* **for with his blood, he purchased us for God, from every tribe and language, from every people and nation.**

*Deacon* We believe in God the Holy Spirit:

*People* **the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus! Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* People of God, I bid your prayers for those you are holding on your hearts.

*The people audibly or silently name those for whom they are interceding.*

We pray to the Eternal One for courage to give up other things and to give ourselves in service to Christ.

*Silence.*

*Leader* Give your Church the courage to give up her preoccupation with herself and to give more time to your mission in the world. We pray for Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Christ Episcopal Church in Cape Girardeau and for Ryan, their Priest-in-Charge. In our companion Diocese of Puerto Rico, we pray for St. Joseph of Arimathea Mission in Añasco. In the Anglican Communion, we pray for Iglesia Anglicana de la Region Central de America. May the wounds of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Lord, meet us in the silence;

*People* **Give us strength and hear our prayer.**

*Leader* Give your world the courage to give up war, bitterness and hatred, and to seek peace. We pray for those in authority, particularly in the United Nations, United States, Missouri, and St. Louis. May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world. Lord, meet us in the silence,

*People* **Give us strength and hear our prayer.**

*Leader* Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities. May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another. Lord, meet us in the silence,

*People* **Give us strength and hear our prayer.**

*Leader* Give us the courage to give up our selfishness as we live for others, and to give time, care and comfort to the sick and those who mourn, including the people of Israel, Palestine and the Middle East, Ukraine, Russia, Haiti, Sudan, Iran, Libya; all those who are living in fear, the Fletcher/Johnson, Swanson, McCann, Raglin, and Hoskins families, Richard, Lee, Michelle, Thomas, Debbie, Deacon Barbi, Maria, Urlene, Br. Sam, Gloria, Jim, Dorian, Stephanie, Nelson, Hardina, Nicole, John, Renie, Eddy, Kathy, Rev. Julie, Rev. Josie, Susan, Norm; all in prison and their families; and those affected by violence and oppression in all forms. May the wounded hands of Jesus bring his healing touch, and the light of his presence fill their rooms. Lord, meet us in the silence,

*People* **Give us strength and hear our prayer.**

*Leader* Give us the courage to give up our fear of death and to rejoice with those who have died in faith. Especially we hold in our minds including all killed in the Middle East, Ukraine, Henry Fletcher, Dan Swanson, Barb McCann, Carl Raglin, Nikki Hoskins, those 18 lives taken by gun violence in the city of St. Louis in 2025 represented in the light of the small candles on the high altar; and all who die at the hand of another, or by

their own hand. May the feet of the risen Lord Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory. Lord, meet us in the silence.

*People* **Give us strength and hear our prayer, here and in eternity.**

*All* **Lord Jesus, you taught your disciples that you must undergo great suffering and be killed before rising again; grant us the strength and wisdom to be your followers and to take up our cross to follow you, this day and always. Amen.**

## THE PEACE

*Please stand as you are able.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people greet each other with a sign of peace; then are seated.*

## ANNOUNCEMENTS

### GATHERING AT CHRIST'S TABLE

OFFERTORY ANTHEM *Sicut Cervus*

Giovanni Perluigi da Palestrina

*As the hart longs for the water brook, so my soul longs for you, O God. - Sung in Latin*

## THE DOXOLOGY

OLD ONE HUNDREDTH

O Trin - i - ty! O U - ni - ty! Be pres - ent as we  
wor - ship thee; And with the songs that an - gels sing  
U - nite the hymns of praise we bring. A - men.

**EUCCHARISTIC PRAYER: The Great Thanksgiving for Lent** *Please stand as you are able.*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, God of everlasting covenant, for your promises are steadfast and your provision is sure. Through the forty years of your people's desert wanderings you were constant in fire and cloud; with manna and mercy you sustained every step. You made Jesus' temptation of forty days a theater of truth where your Word stood strong.

In every age you have shaped your people through times of wilderness and wandering, of temptation and trial, and brought them into the land of promise and the life of covenant.

And so we give you humble thanks for your forgiveness and our new life, with angels and archangels and the company of heaven, singing your unending praise.

Ho - ly, Ho - ly, Ho - ly, — Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. — Ho - san - na in the high - est, Ho -  
 san - na in — the high - est. — Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est. —

*Presider* Enduring God, as you sustained Jesus in hunger and thirst, through this meal strengthen us to keep our Lenten fast. Send your Holy Spirit upon us as we remember Jesus' saving passion; transform our insatiable desires into hunger for the feast of this table. Send your Holy Spirit upon this bread and wine that they may be for us the body and blood of Christ;

Who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup of wine. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*Presider* Great is the mystery of faith.

*People* **Christ has died; Christ is risen; Christ will come again.**

*Presider* Forgiving God, in this season of repentance, make your mercy sufficient for every need. Come to your children who are in their own wilderness and make their wanderings holy paths of learning your truth. Strengthen all who face the threshold of temptation or the tumult of trial. Seek those whose hearts are contrite and meet them with grace.

Come alongside your children who suffer under the sin of another and give them the power to live as your beloved ones. Renew your church from the depths of your heart, where justice and mercy meet. Bring us, with blessed Mary, blessed Paul and all your saints to the day when all who watch and pray for your kingdom behold your salvation and meet you in your resurrection.

Infuse your church with Spirit and truth, walk with your beloved people as they seek security, companionship and freedom in your world, and fill your saints with the hope of eternal life, that all may come to praise your name, and every grain of sand and star in the sky be stirred with the wonders of your grace.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **AMEN.**

**THE LORD'S PRAYER**

*Presider* As our Savior has taught us, we are bold to pray,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The bread is broken; silence is kept.*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Presider* Lamb of God, you take away the sin of the world.

*People* **Have mercy on us.**

*Presider* Lamb of God, you take away the sin of the world.

*People* **Have mercy on us.**

*Presider* Lamb of God, you take away the sin of the world.

*People* **Grant us your peace.**

*Presider* Behold what you are.

*People* **May we become what we receive.**

## INVITATION TO COMMUNION

*Presider* These are God's holy gifts, for you, God's holy people.

*The Presider may add:*

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

## SHARING THE SACRED MEAL

*This is Christ's table and all are welcome to be fed.*

*Please follow the movement to the altar; communion will be distributed at the head of the center aisle.*

*Remember to take your purse/personal belongings with you when leaving your seat for communion.*

*Those participating at home may, if they wish, say this prayer during the time of Communion:*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

## COMMUNION HYMN 304

LAND OF REST

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians meet far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. 'That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we sec, and praise him here.  
 5 in the world, we'll live and speak his praise.

**THE GREAT SILENCE**

*Dean* Jesus said to his disciples, "Come away to a quiet place and rest for a while." Therefore, let us now rest in Christ's presence in the silence.

*A period of silence is kept. At a signal from the Dean, the silence is broken.*

**SENDING OF EUCHARISTIC VISITOR(S)**

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, for we all share in the one bread, one cup.**

**THE LENTEN POSTCOMMUNION PRAYER** *Please stand as you are able.*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **Eternal God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.**

**THE PRAYERS OVER THE PEOPLE**

*Deacon* I invite you to bow your hearts before the LORD our God.

*Presider* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

**CLOSING SONG 648**

*GO DOWN, MOSES*

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour - neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;  
 op - pressed so hard they could not stand, let my peo-ple go.  
 to lead the chil - dren of Is - rael through, let my peo-ple go.  
 and came at length to Ca - naan's land, let my peo-ple go.  
 and let us all in Christ be free, let my peo-ple go.

*Refrain*



Go down, Mo - ses, way down in E - gypt's land;  
tell old Pha - raoh to let my peo - ple go.

**THE SENDING**

*Deacon* Our worship has ended. Our service in the world begins. Go into the world to love as God loves. Go in Peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE**

Liturgical Ministers	Music Ministers
<i>Presider:</i> The Very Rev. Kathie Adams-Shepherd	<i>Choir Director:</i> Tom Dinan
<i>Preacher:</i> The Rev. Carol Wesley, Ph.D.	<i>Organist:</i> Rick Burk
<i>Deacon:</i> The Rev. Deacon Justin Martin	<i>Musicians:</i> The Cathedral Choir
<i>Head Verger:</i> Laura Rose	<u>Cathedral Choir Soloists &amp; Section Leaders</u>
<i>Crucifer:</i> Howie Hirshfield	Que Nguyen, soprano
<i>Eucharistic Ministers:</i> Alan Young, Lore Gross	Jeffrey Ballard, tenor
<i>Lay Eucharistic Visitor(s):</i> Richard Roemerman	Javier Ojeda, bass
<i>Lector:</i> Thom Gross	Lea Zelaya, soprano
<i>Intercessor:</i> Robert England	<u>Cathedral Choir Scholar Singers</u>
<i>Ushers:</i> Lisa Gould, Mary Hovland	Lauren Waight, soprano
<i>Altar Guild:</i> Ward Buckner, Althea Rowell	Jack Maniaci, baritone
<i>Digital Moderator(s):</i> Diane Chalberg	Riley Cameron, baritone
<i>Coffee Hour Host(s):</i> Coffee Hour Ministry	Gabriel Kopel, bass

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## Christ Church Cathedral The Episcopal Cathedral of the Diocese of Missouri

### Dean

The Very Rev. Kathie Adams-Shepherd  
(314) 255-1640  
[kas@christchurchcathedral.us](mailto:kas@christchurchcathedral.us)

### Director of Music

Searching

### Associated Priest

The Rev. Jeff Goldone  
[jgoldone@christchurchcathedral.us](mailto:jgoldone@christchurchcathedral.us)

### Deacon

The Rev. Dcn. Justin Martin  
[justin.g.martin.12@gmail.com](mailto:justin.g.martin.12@gmail.com)

### Associated Deacons

The Rev. Dcn. Barbi Click  
[bgclick@gmail.com](mailto:bgclick@gmail.com)  
The Rev. Dcn. Diana Wheeler  
[dianarwheeler@gmail.com](mailto:dianarwheeler@gmail.com)

### Cathedral Social Worker

The Rev. Carol Wesley, PhD  
[cwesley@christchurchcathedral.us](mailto:cwesley@christchurchcathedral.us)

### Bishop of Missouri

The Rt. Rev. Deon K. Johnson  
Eleventh Bishop of Missouri

### Lead Missioner

Thomas Adams  
[tadams@christchurchcathedral.us](mailto:tadams@christchurchcathedral.us)

### Missioner for Formation & Serving Neighbors

LaTonya Logan  
[llogan@christchurchcathedral.us](mailto:llogan@christchurchcathedral.us)

### Director of Operations

Pamela Reitmeyer  
(314) 255-1641  
[preitmeyer@christchurchcathedral.us](mailto:preitmeyer@christchurchcathedral.us)

### Cathedral Administration Consultant

Annette Carr  
(314) 255-1664  
[acarr@christchurchcathedral.us](mailto:acarr@christchurchcathedral.us)

### Cathedral Bulletin Writer

Carol Westpfahl  
[bulletins@christchurchcathedral.us](mailto:bulletins@christchurchcathedral.us)

### Cathedral Contact Information

1210 Locust Street,  
St. Louis, MO 63103  
Phone (314) 231-3454  
[www.christchurchcathedral.us](http://www.christchurchcathedral.us)

### Chapter Senior Warden

John Emery  
[jwe189@yahoo.com](mailto:jwe189@yahoo.com)

### Chapter Junior Warden

Mike Rohan  
[mer01@sbcglobal.net](mailto:mer01@sbcglobal.net)

### Chapter Treasurer

Kris Reppert  
[kreppert@charter.net](mailto:kreppert@charter.net)

### Chapter Assistant Treasurer

Ron Freiwald  
[wierfr@gmail.com](mailto:wierfr@gmail.com)

### CCC Convocation/Convention Delegates

Mary Randlett, Claudine Allen,  
Urlene Branch, Alice Stanley

### Security Guards

Gateway Security, LLC

### Cathedral Cleaning Company

Stratus Building Solutions