



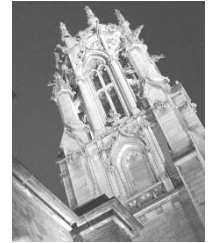
**CHRIST
CHURCH
CATHEDRAL**

The Cathedral of the Episcopal Diocese of Missouri

**The Fourth Sunday of Advent,
Year C**

December 22, 2024, 10:30 a.m.

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church. (*The Rt. Rev. Deon Johnson*)

Advent

The Season of Advent takes its name from the Latin word *adventus*, meaning "coming" or "visit." Advent begins four Sundays before Christmas and ends on Christmas Eve. For Christians, Advent is the beginning of the liturgical year. During Advent we prepare for and anticipate the coming of Christ. We remember the longing of our Jewish ancestors for a Messiah and our own longing for, and need of, forgiveness, salvation, and new beginning.

Advent Worship

The seasonal words, settings, and music we will use for Advent come from our bishop the Rt. Rev. Deon Johnson, we thank him for his words and music and the permission to use them in our services.

Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.

PRELUDE Chorale Prelude on Puer Nobis Nascitur

Healey Willan

1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.
Moment of silence to open our hearts.

THE BIDDING FOR ADVENT

Dean Light and peace in Jesus Christ our Savior.

People **Thanks be to God!**

Dean Dear friends in Christ, as we travel towards Bethlehem in this journey of Advent, we come together in the midst of a busy season to take a breath: to slow down as we anticipate Jesus' coming once more into the world. We are invited for a time to breathe in the life that God gives us; to listen for the beating of God's heart, and for the blessings and lessons this season brings. As we gather for this time of worshipful anticipation, let us, in the silence, rest in God's presence.

Silence.

LIGHTING OF THE ADVENT WREATH

Dean May Christ, the One whose coming we await, fill our homes and hearts with joyful anticipation as we journey to the manger.

People **Amen.**

Dean Each week we light an Advent candle as a symbol of our journey. With its light comes our prayers and our stories.

ADVENT WEEK 4

Presider The candle of this fourth week of Advent is a candle of **LOVE**. Today the flame of this candle reminds us of the love that came to this world when Jesus was born, and his presence with us. Jesus said, "As the God has loved me, so I have loved you; remain in my love."

The candle is lit.

Dean Your light has shone in our shadowed world through the childbearing of blessed Mary; grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son, who is the Lord and Savior of all. **Amen.**

GREETING

Dean Blessed be the Holy One whose coming we await.

People **And blessed be the One who comes to set all people free. Amen.**

Deacon In the tender compassion of our God,

People **The dawn from on high shall break upon us,**

Dean To shine on those who dwell in the shadow of death,

People **To guide our feet into the way of peace.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you, and worthily magnify your holy Name; through our Savior Jesus Christ. Amen.**

THE CONFESSION & ABSOLUTION

Deacon Holy God, we have fallen short in loving you and loving our neighbors; we stand beside each other and ask for the forgiveness of our sins. *Silence.*

Deacon Most Holy God, in the midst of this season of expectation and new life, we confess:

People **We have resisted the light of your love: we have not fully shared the gifts entrusted to us; and we have not treasured the gifts of others around us. Holy Trinity, make us holy. Holy God, make us whole. Amen.**

Presider May the Trinity of Love bring you back to God and forgive you all your sins; be assured of God's eternal love in Jesus Christ our Lord. **Amen.**

THE SONG OF PRAISE

Presider Let us glorify the Holy One as we proclaim:

People **O Light of the world, first born of creation, radiance of glory, light from light begotten. God self-revealing, holy, bright and blessed, you shine upon us.**

Day's light is fleeting, your light is eternal and we look to you, our light within the shadow. We sing to you O Creator, Christ and Spirit, you shine before us.

Light of our world, O Jesus Christ, we bless you; giver of life and Child of God we praise you. Here with us the universe proclaims your glory, as you shine among us. Amen.

Presider Let us glorify the Holy One as we sing:

Ma - ra - na - tha! Ma - ra - na -
Al - le - lu - ia! Al - le - lu -

tha! O come to us, Em - man - u - el!
ia! To us will come Em - man - u - el!

THE COLLECT OF THE DAY

Presider God is with you.

People **And also with you.**

Presider Let us pray. Eternal God, as Mary waited for the birth of your Son, so we wait for his coming in glory; bring us through the birth pangs of this present age to see, with her, our great salvation, Jesus the Promised One. **Amen.**

Common Worship: Additional Collects (2004); from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader Hear what the Holy Spirit is saying to God's People.

People **Thanks be to God.**

CANTICLE 16 *Sung responsively by the choir with congregation joining in the refrain.*

Refrain



Refrain

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

Refrain

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

Refrain

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

Refrain

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Refrain

THE SECOND READING

Hebrews 10:5-10

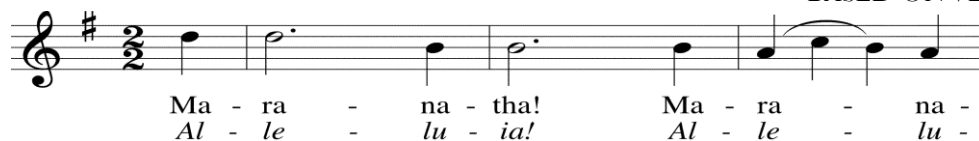
When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE

BASED ON VENI, VENI EMANUEL



THE GOSPEL *Please stand as you are able.*

Luke 1:39-45

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Very Rev. Kathie Adams-Shepherd

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE ADVENT CREED *Please stand as you are able.*

Presider Let us stand and affirm our hope in the light of Christ.

Do you believe and trust in God?

People **We believe in God, eternal, almighty, creator of heaven and earth.**

Presider Do you believe and trust in Jesus the Christ?

People **We believe in Jesus Christ, the Redeemer of all, the Only Begotten One; who was conceived by the Holy Spirit, born of the Virgin Mary, lived and loved among us, suffered under Pontius Pilate, was crucified, died and was buried; who descended to the dead, and on the third day rose again; Jesus, Our Savior, ascended into heaven, sits at the right hand of the loving God, and will come again to judge the living and the dead.**

Presider Do you believe and trust in the Holy Spirit?

People **We believe in the Holy Spirit, the holy catholic and apostolic Church, the communion of saints, the forgiveness of sins, the resurrection of the dead, and life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon People of God, I bid your prayers for those you are holding on your hearts.

The people audibly or silently name those for whom they are interceding.

"The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined." In this season of anticipation and hope, let us be seekers of the light and peddlers of hope found in Christ Jesus our Savior.

Leader We remember those called to lead our church to seek the light, especially Sean, Presiding Bishop, Deon, our bishop; Kathie, our dean; and the staff and Chapter of our Cathedral. In our Diocese of Missouri, we pray for the people and ministry of Calvary Episcopal Church in Louisiana and for Deb, their Deacon-in-Charge. In our companion Diocese of Puerto Rico, we pray for Episcopal Youth Ministry. In the Anglican Communion, we pray for The Church of the Province of Uganda. Christ, be our light.

People **Shine in our hearts.**

Leader You who dwell in the darkness and the light, in the silence and in the sound; dwell in the hearts of your people that in hope, peace, joy and love, we may be agents of your heavenly reign and await with anticipation the coming of Christ, the Morning Star. Christ, be our light:

People **Shine in our hearts.**

Leader You who framed the brightness of the first light in creation; dispel the arrogance, animosity, and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth, that we may be made one in faith, hope, and love. Christ, be our light:

People **Shine in our hearts.**

Leader You who delivered your people from the misery of bondage in slavery to the land of promise; set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord. Christ, be our light:

People **Shine in our hearts.**

Leader You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos; pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity may dissolve into one common humanity. Christ, be our light:

People **Shine in our hearts.**

Leader You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful and the suffering, especially those we name: all the people of Israel, Palestine and the Middle East, Ukraine, Russia, Haiti, Sudan, Iran, Libya; the Ottolini and Adams/Bock families; Michelle, Helen, Alicia, John, Timothy, René, Eddy, Urlene, Ed, Kathy, Noah, Michele, & Aaron, Rev. Julie, Rev. Josie, Susan, Norm; all in prison and their families; and those affected by violence and oppression in all forms. Christ, be our light:

People **Shine in our hearts.**

Leader You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope on our faithful dead, all killed in the Middle East and Ukraine; Dennis Ottolini, Greg Bock, those 144 lives taken by gun violence in St. Louis in 2024 and all who die at the hand of another, or by their own hand. Christ, be our light:

People **Shine in our hearts.**

Leader You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth, our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse, and neglect our fellow creatures. Christ, be our light:

People **Shine in our hearts.**

All **May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope; that following the way of Jesus and filled with the flame of the Holy Spirit, we may be a holy people whose lives and living inspire, incite, and inflame your world with compassion and care. Through Jesus Christ, the light of the world. Amen.**

THE EXCHANGE OF THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS *Please be seated.*

GATHERING AT CHRIST'S TABLE

OFFERTORY HYMN Ave Maria

Franz Biebl

The Angel of the Lord announced to Mary and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Mary said: Behold the handmaiden of the Lord. Do to me according to your word.

Hail Mary, full of grace, the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

And the Word was made flesh and dwelt among us.

Hail Mary, full of grace, the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners. Holy Mary, Mother of God, pray for us now and at the hour of our death. Amen.

THE DOXOLOGY

OLD 100TH

O Trin - i - ty! O U - ni - ty! Be pres - ent as we
 wor - ship thee; And with the songs that an - gels sing
 U - nite the hymns of praise we bring. A - men.

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Advent*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider Blessed be your name, Lord God of time and eternity, for you have come to your people and set them free. You have spoken through the mouth of holy prophets and remembered your covenant of old. You have prepared the way of our salvation by raising up a mighty Savior from the house of your servant David. Your Son Jesus took upon himself on the cross the cost of our sin, and through him you revealed the fullness of your promise of mercy. In his resurrection you gave us knowledge of salvation by forgiveness of our sins that we might serve you without fear in holiness and righteousness all our days. And so we gladly thank you, joining with the company of angels and archangels and all the host of heaven in their unending hymn.

SANCTUS *Please kneel or stand as you are able.*

BASED ON VENI, VENI EMANUEL

Ho - ly, ho - ly, ho - ly, Lord, O God of glo - ry,
 po - wer and might. Heav - en and earth are full, are
 full of your glo - ry. Ho - san - na in the
 high - est. Blessed is the one who comes in God's name.

Please stand or kneel as you are able.

Presider God of the future and the past, you promised that all flesh shall see your salvation: show us the salvation you bring through the flesh and blood of your only Son. As your prophets heralded his saving glory, sanctify your church for his promised coming.

Send your Holy Spirit upon this bread and this cup that they may be for us the body and blood of Christ our Lord; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and give it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider Refining Spirit, you burn away all that does not endure your presence. Reveal your mercy in the very crucible of your love. Protect your sons and daughters who are facing a crucible of trial, temptation, or testing, and amid the suffering of your children, reveal your eternal grace.

Refine and strengthen the hope of your church through every adversity and every danger. Set the hearts of your people on fire to seek your justice and share your mercy; until your dawn from on high breaks upon us, and on the day of your coming we stand clothed in the righteousness of the Son.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory are yours Almighty God, now and forever. **AMEN.**

THE LORD’S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken; a moment of silence follows.

BASED ON *VENI, VENI EMANUEL*

Re - joyce! Re - joyce! Em - man - u - el shall
come to you, O Is - ra - el.

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God’s holy gifts, for you, God’s holy people.

The Presider may add:

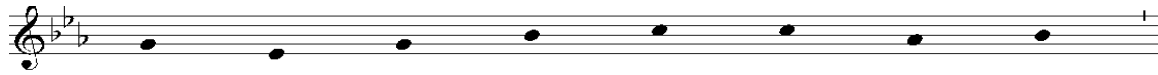
So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

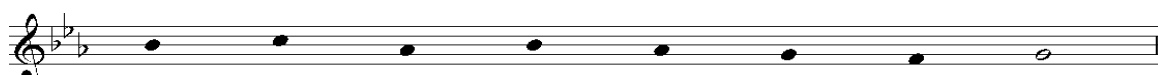
This is Christ’s table and all are welcome to be fed. Please follow the movement to the altar; communion will be distributed at the head of the center aisle. Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

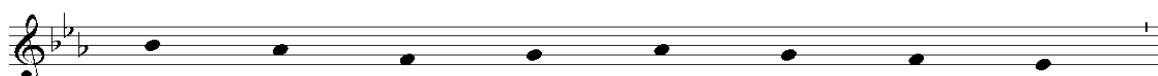
Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.



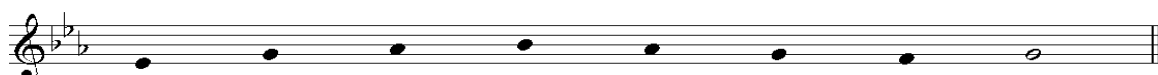
1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow;
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age c - ter - nal - ly.

SENDING OF EUCHARISTIC VISITOR

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are one body, for we all share in the one bread, one cup.**

THE GREAT SILENCE

Once all have received communion and the Holy Table has been cleared, the community observes a moment of silent reflection and prayer.

Dean Jesus said to his disciples, "Come away to a quiet place and rest for a while." Therefore, let us now rest in Christ's presence in the silence.

A period of silence is kept. At a signal from the Dean, the silence is broken.

POSTCOMMUNION PRAYER *Please stand as you are able.*

Presider God is with you.

People **And also with you.**

Presider Together, let us pray.

People **Eternal God, for whom we await, you have fed us with the bread of heaven and the cup of salvation: keep us ever watchful, that we may be ready to stand before the Son of God, Jesus Christ our Lord. Amen.**

THE BLESSING

Presider Put off the works of darkness, put on the hope of new light. Know that God comes to you in light and new life. Be steadfast in your hope that the Christ will find you ready at his coming; and the blessing of God, Father, Son, and Holy Spirit be among you and remain with you always. **Amen.**

CLOSING SONG WLP 724

BESANÇON CAROL



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.



THE SENDING

Deacon Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

People **Thanks be to God.**

POSTLUDE Prelude-Improvisation on Veni, Veni Emmanuel

Arthur Henry Egerton

Liturgical Ministers

Presider/Preacher: The Very Rev. Kathie Adams-Shepherd
Deacon: The Rev. Deacon Justin Martin
Verger: Debbie Wheeler
Crucifer: Howie Hirschfield
Eucharistic Ministers: Alan Young, Br. Sam Kincade
Lay Eucharistic Visitor: Richard Roemerman
Lector: Lee Evans
Intercessor: Urlene Branch
Ushers: Lisa Gould, Mary Hovland
Altar Guild: Sarah Winter, Althea Rowell
Digital Moderator: Diane Chalberg
Coffee Hour Hosts: Fellowship Committee

Music Ministers

Director of Music: Connor Scott
Musicians: The Cathedral Choir

Cathedral Choir Soloists & Section Leaders

Kelly Beekman, alto
 Que Nguyen, soprano
 Javier Ojeda, bass
 Lea Zelaya, soprano

Cathedral Choir Scholar Singers

Lauren Waight, soprano
 Nate Burgan, baritone
 Riley Cameron, baritone
 Gabriel Kopel, bass

Advent / Christmas Services

December 22, Advent 4	11:45 AM	Greening of the cathedral (come and lend a hand!)	<i>In person</i>
	5:00 PM	Evensong for Advent	<i>In person</i>
December 24, Christmas Eve	4:00 PM	Christmas Eucharist, Contemporary language; Christmas hymns, with the placing of Baby Jesus in the crèche	<i>Hybrid</i>
	9:30 PM	Christmas Festival Music	<i>In person</i>
	10:00 PM	Festival Holy Eucharist including incense, Contemporary language, with the bishop and the dean	<i>Hybrid</i>
December 25, Christmas	11:00 AM	Holy Eucharist, Contemporary language, and Christmas hymns with the dean	<i>Hybrid</i>
December 29, First Sunday after Christmas	8:00 AM	Holy Eucharist, Traditional language	<i>In person</i>
	10:30 AM	Holy Eucharist, Contemporary language	<i>Hybrid</i>
December 31 New Year's Eve	5:00 PM	New Year's Eve Taizé Service; in-person. This service blends scripture, silence, prayer and contemplative chants. Music under the direction of David Sinden, director of music at St. Peter's Episcopal Church in Ladue	<i>In person</i>
<i>Hybrid = you may attend in person or on Zoom – see the website for service links –</i>			
www.christchurchcathedral.us			

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