



The Cathedral of the Episcopal Diocese of Missouri

Proper 25, Year B

Oct 27, 2024, 10:30 am

Be Here, Be You, Be Loved



Welcome to Christ Church Cathedral!

The People's responses are in **bold** print.

We have **large print bulletins** and **hearing devices** available. If you need them, ask an usher.

Welcome! Beinvenido! Karibu!

Scattered in the world, we gather together as God's people in worship. We bring the fragments of our lives to be healed and made whole in Christ as we gather in community.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as God's people. One of the glories of the Episcopal/Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

As we gather, we bring our diverse gifts: gifts of music, dance, prophecy, teaching, preaching, and friendship. We present these gifts in the form of our most precious offering to God, our very selves, that all that we do may be for God's glory in the unity of Christ's church.

About the Holy Eucharist

In the Episcopal Church the Holy Eucharist is the sacrament of Christ's body and blood, and the principal act of Christian worship. The term is from the Greek, "thanksgiving." Jesus instituted the Eucharist "on the night when he was betrayed." At the Last Supper he shared the Bread and cup of Wine at a sacred meal with his disciples. He identified the Bread with his body and the Wine with his blood of the new covenant. Jesus commanded his disciples to "do this" in remembrance of Jesus.

For Episcopalians, the Holy Eucharist becomes the very Real Presence of Christ, his Body and Blood, the ordinary made also extraordinary, sacred by Jesus' own words and by the Holy Spirit.

In the Episcopal Church, we seek to adapt ancient liturgy for today. If you grew up in a less formal church, worship may feel pretty traditional. If you grew up in a formal church, our worship may deconstruct that formality, and ask you to pray using more modern words, or sing new songs. We seek to balance tradition and culture in our worship. When we hold the tension well between the ancient and the modern, the Holy Eucharist comes alive. (*The Rt. Rev. Deon Johnson*)

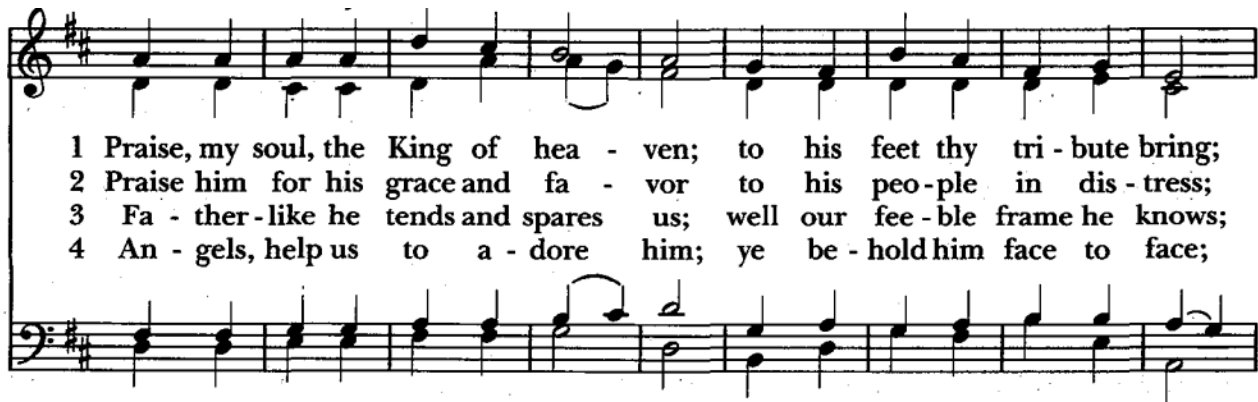
Guest Musicians

This morning we welcome the Queen City Chorale: Queen City Chorale, established in 2021 under the direction of Kenny Kabak, whose name celebrates the rich history and culture of Springfield, MO, known as the "Queen City" – exists to expand and deepen the choral arts in Missouri by **creating** unique and high-caliber musical experiences for our audiences, **connecting** with the emerging generation of arts enthusiasts and supporters, and **cultivating** a spirit of community and togetherness with every note. Though only in their third year, they have already been invited to perform at the Missouri Choral Directors Association annual conference (2022) and the Missouri Music Educators Association In-Service Workshop and Conference (2023).

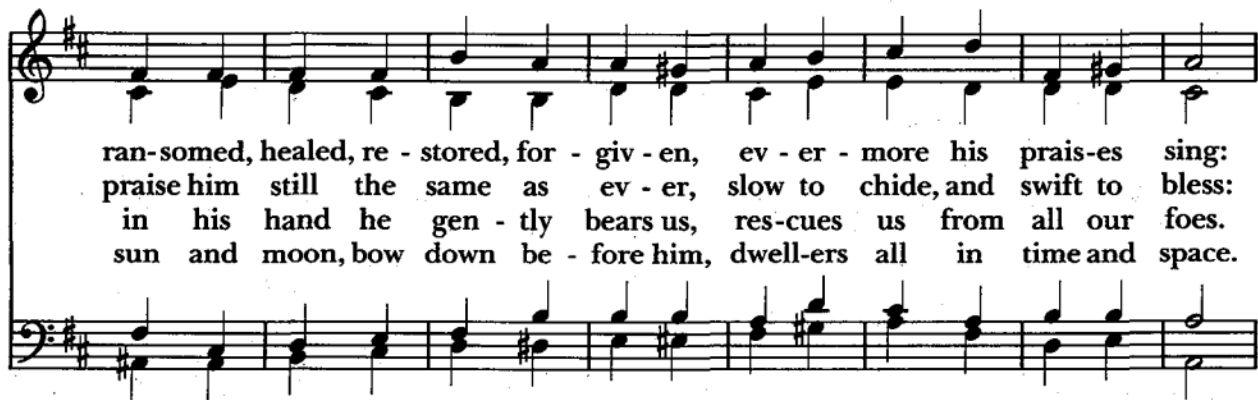
Land Acknowledgment for the Diocese of Missouri (updated 7/2022)

In humility, we recognize and acknowledge that we in the Diocese of Missouri worship and live on the traditional ancestral lands of the Osage Nation, the Illiniwek/Peoria Tribe, the O-Gah-Pah (Quapaw) Tribe, the Otoe-Missouria Tribe, and other First Peoples. We recognize our mutual dependence upon and benefit from this land; we proclaim our solidarity with and our debt to the Peoples who first claimed and improved this land as their home. We acknowledge our complicity in the process of colonization that dispossessed the First Peoples from their ancestral lands. We affirm our commitment to stand with indigenous communities today and henceforth as they seek justice and resist continued threats to their sovereignty and humanity.

We are also cognizant that the history of The Episcopal Church is intertwined with the history of colonialism and slavery in the United States. More than four centuries ago, the first enslaved Africans were brought to the Americas, and two centuries ago enslaved and indigenous persons contributed to the exploration of this state by Lewis and Clark. Our state's history is entangled with both the Missouri Compromise making this state officially a slave state, and the cases of *Scott v. Emerson* that petitioned for Dred and Harriet Scott's emancipation. We acknowledge the tragic legacy of slavery in our diocese, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across The Episcopal Church.



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

WELCOME!

THE GATHERING OF GOD'S PEOPLE

Presider Let us gather ourselves into Christ's presence with a moment of silence.
Moment of silence to open our hearts.

GREETING

Presider Blessed be the One, Holy, and Living God.
People **Glory to God, for ever and ever. Amen.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 In Christ there is no east or west, in him no pride of birth;
 2 For God in Christ has made us one from every land and race;
 3 It is by grace we are as-sured that we be-long to him:
 4 So broth-ers, sis - ters, praise his name who died to set us free
 5 In Christ there is no east or west—he breaks all bar - riers down;

the cho - sen fam - ily God has blessed now spans the whole wide earth.
 has rec - on - ciled us through his Son and met us all with grace.
 the love we share in Christ our Lord, the Spir - it's work with - in.
 from sin, di - vi - sion, hate and shame, from spite and en - mi - ty!
 by Christ re-deemed, by Christ pos-sessed, in Christ we live as one.

THE COLLECTS

Presider God is with you.

People **And also with you.**

Presider Let us pray. Suffering God, when in whose name we seek glory for ourselves, cast down all our idols and direct our hearts to him who bears our wounds and is our peace, Jesus Christ, the true God and servant of all. **Amen.**

Prayers for an Inclusive Church (2009) alt. from Alternative Collects for Years A, B & C of the Revised Common Lectionary 2022, Anglican Church of Canada

O God, you made us in your own image and redeemed us for the sake of your love: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne. In your most holy name we pray and give thanks. **Amen.**

WE HEAR THE SACRED STORIES

THE FIRST READING *Please be seated.*

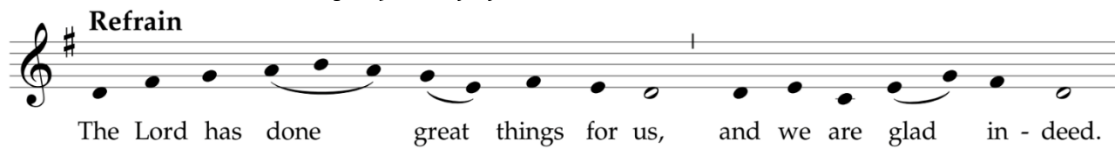
Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O Lord, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader Hear what the Holy Spirit is saying to God’s People.

People **Thanks be to God.**

THE PSALM OF THE DAY 126 *Sung responsively by the choir.*



Refrain

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Refrain

3 Then they said among the nations, *
“The Lord has done great things for them.”

4 The Lord has done great things for us, *
and we are glad indeed.

Refrain

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Refrain

THE SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

SEQUENCE HYMN 516 (*Music is on page 10.*)

THE GOSPEL

Mark 10:46-52

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, O Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

THE SERMON

The Rev. Deacon Justin Martin

Moment for silent reflection

THE AFFIRMATION OF FAITH: THE NICENE CREED (*Expansive Liturgies, ECUSA*) *Please stand as you are able.*

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*The Rt. Rev. Deon Johnson*)

Deacon O God, through Jesus Christ you seek us and meet us in the everydayness of our lives. All that we do, at work, at school, at play, all the ordinary things of our lives are acts of prayer. Let us gather our prayers, desires, and thanksgivings and offer them to the Holy One who first loved us.

Leader O God our Creator, you have graced us with the gift of life and a world to live in. Empower and strengthen the witness of your church that, true to its calling, it may proclaim your radical and boundless love, in word and deed.

People **Send us O Christ.**

Leader O God, you nourish and sustain us by Word and Sacrament. Strengthen all the people of our church, especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop, Sean, Presiding Bishop-elect, Deon, our bishop, Kathie, our dean, the staff and Chapter of our Cathedral, and all those who lead your church. Grant that, sustained in you, our service and witness in this community may be full of faith and love.

People **Awaken us O Christ.**

Leader O God, Source of our life, you have adopted us in the waters of baptism and made us your own in love. We pray that we may embrace our lives and the lives of others with courage and compassion, unafraid of joy and pain, sickness and health. May your care be made known in our care.

People **Inspire us O Christ.**

Leader O God of many names, Yahweh, Allah, Oneness, you are revealed in differing faiths but know us each by name. Give us understanding hearts that we may see in the face of those who differ from us none other than the face of Jesus. May your name be always on our lips and in our actions.

People **Enliven us O Christ.**

Leader God of justice, you revealed your power in the servanthood of Jesus. May those who govern the nations use their authority in wisdom, kindness and peace. Awaken in all who govern a thirst for justice that embodies your care for this earth and the human community.

People **Seek us O Christ.**

Leader God of liberation, you are the hope of the weak and the needy. Rescue those who suffer poverty, injustice or oppression when they cry out. Open the ears of our hearts to hear and quicken in us the fire to respond in love.

People **Revive us O Christ.**

Leader O God of Grace, in you we live and move and have our being. Grant to those who are unemployed, underemployed and those who continue to seek gainful employment, hope and strength to face the days ahead. Awaken in us a graceful spirit that we may offer support and empowering care.

People **Support us O Christ.**

Leader O God of Compassion, you are a well-spring of comfort and healing. Grant comfort, healing and release to those who suffer illness, distress or grief, especially all the people of Israel, Palestine and the Middle East, Ukraine, Russia, Sudan, Iran, Libya; the Hopgood, McElroy, Malone, Chapman, Shryock, and Clark/Boyd, families, Ed, Ron, Eddy, Kathy, Mary, Kelly, Tom, Noah, Michele, & Aaron, Deacons Betty & Deb, Jessica, John, Niko, Tim, Lee, Rev. Julie, Jim, Josie, Floyd, Jody, Susan, Gary, Phil, Norm; all in prison and their families; and those affected by violence and oppression in all forms. Awaken in us boundless compassion and use us as agents of loving kindness. In our time, awaken us O Christ.

People **Heal us O Christ.**

Leader O God of All Generations, we thank you for the gift of the lives and the loving service of all who have died including all killed in the Middle East and Ukraine; Justin Hopgood, Walter McElroy, Sr., Kim Malone, Ella Chapman, Jean Shryock, Cam Boyd, those 124 lives taken by gun violence in St. Louis in 2024 represented by the light of the small candles on the high altar, and all who die at the hand of another, or by their own hand. Keep us in the bonds of love with all the saints throughout the ages and bring us to the fullness of your reign.

People **Receive us O Christ.**

All **O God of Love, hear the prayers of your people. Enliven us by your Spirit, to live into the fullness of your reign. We pray through Jesus, our life and our hope. Amen.**

THE CONFESSION AND ABSOLUTION *(Enriching our Worship)*

Deacon Let us confess our sins to God.

Silence

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Gracious God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE EXCHANGE OF THE PEACE *Please stand as you are able.*

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of peace.

ANNOUNCEMENTS *Please be seated.*

GATHERING AT CHRIST'S TABLE

OFFERTORY HYMN O For a Closer Walk with God

Charles V. Stanford

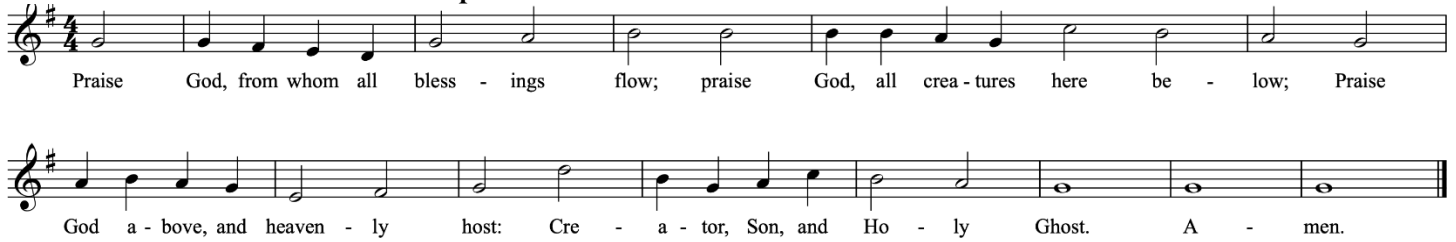
O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb!

Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

THE DOXOLOGY 380 verse 3, adapted

OLD 100TH



Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low; Praise God a - bove, and heaven - ly host: Cre - a - tor, Son, and Ho - ly Ghost. A - men.

THE EUCHARISTIC PRAYER: The Great Thanksgiving *Supplementary Eucharistic Prayer 2, Anglican Church of Canada*

Presider God is with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

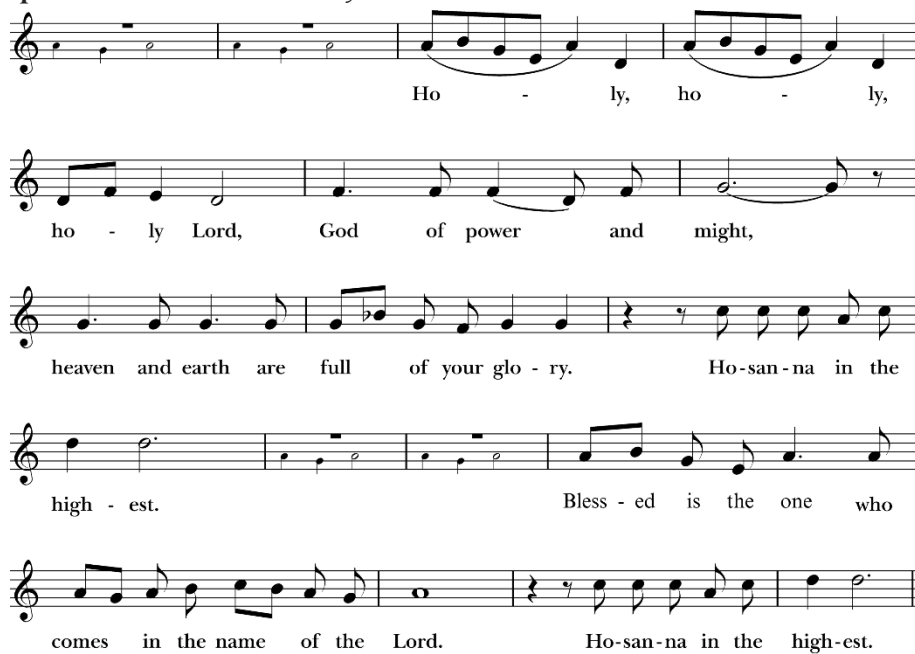
People **It is right to give thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS S-128, adapted *Please kneel or stand as you are able.*

Mathias



Ho - ly, ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel as you are able.

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People **Restore us, O God, let your face shine!**

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD (*Enriching our Worship*)

The bread is broken; silence is kept.

Presider This is the true bread which comes down from heaven and gives life to the world,

People **Whoever eats this bread will live forever.**

Presider Behold what you are.

People **May we become what we receive.**

THE INVITATION

Presider These are God's holy gifts, for you, God's holy people.

The Presider may add:

So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites us to meet him here.

SHARING THE SACRED MEAL

This is Christ's table and all are welcome to be fed.

Please follow the movement to the altar; communion will be distributed at the head of the center aisle.

Remember to take your purse/personal belongings with you when leaving your seat for communion.

Those participating at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

COMMUNION ANTHEM Sing, My Soul, His Wondrous Love

Sarah McDonald

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still extends to us his grace. Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior's blood, and, to make salvation sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

SENDING OF EUCHARISTIC VISITOR

Deacon In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, for we all share in the one bread, one cup.

THE POSTCOMMUNION PRAYER (Enriching our Worship) Please stand as you are able

Presider God is with you.

People And also with you.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING (Enriching Our Worship 1)

Presider God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen.

CLOSING SONG 438

WOODLANDS



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un-num-bered bless-ings give my spi-rit voice;
Make known his might, the deeds his arm has done;
Powers and do-minions lay their glo-ry by.
Firm is his prom-ise, and his mer-cy sure.



ten-der to me the prom-ise of his word;
his mer-cy sure, from age to age the same;
Proud hearts and stub-born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa-vior shall my heart re-joice.
his ho-ly Name—the Lord, the Might-y One.
the hun-gry fed, the hum-ble lift-ed high.
to chil-dren's chil-dren and for ev-er-more!

THE SENDING

Deacon Our worship has ended. Our service in the world begins anew. Go in peace. Go in hope. Go in love to serve God's beloved people.

People **Thanks be to God.**

POSTLUDE Royal March

Paul Fey

SEQUENCE HYMN 516 Come Down, O Love Divine

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Our worship continues on page 4.

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Liturgical Ministers	Music Ministers
<i>Presider:</i> The Very Rev. Kathie Adams-Shepherd	<i>Director of Music:</i> Connor Scott
<i>Deacon/Preacher:</i> The Rev. Deacon Justin Martin	<i>Musicians:</i> The Cathedral Choir
<i>Verger:</i> Alicia Pierce	<u>Cathedral Choir Soloists & Section Leaders</u>
<i>Crucifer:</i> Dan Linck	Kelly Beekman, alto
<i>Eucharistic Ministers:</i> John Emery, Urlene Branch	Que Nguyen, soprano
<i>Lector:</i> Dr. Mary Randlett	Javier Ojeda, bass
<i>Intercessor:</i> Debbie Nelson Linck	Lea Zelaya, soprano
<i>Lay Eucharistic Visitor:</i> Richard Roerman	<u>Cathedral Choir Scholar Singers</u>
<i>Ushers:</i> Lisa Gould, Mary Hovland	Lauren Waight, soprano
<i>Altar Guild:</i> Sarah Winter, Althea Rowell	Nate Burgan, baritone
<i>Digital Moderator:</i> Rob Good	Riley Cameron, baritone
<i>Coffee Hour Hosts:</i> Jane Mayfield and Liz Watkins	Gabriel Kopel, bass

Christ Church Cathedral

The Episcopal Cathedral of the Diocese of Missouri

Dean

The Very Rev. Kathie Adams-Shepherd
(314) 255-1640

kas@christchurchcathedral.us

Director of Music: Organist & Choir Director

Connor Scott
(636) 524-9876

cscott@christchurchcathedral.us

Deacon

The Rev. Dcn. Justin Martin
justin.g.martin.12@gmail.com

Associated Deacons

The Rev. Dcn. Barbi Click
bgclick@gmail.com

The Rev. Dcn. Diana Wheeler
dianarwheeler@gmail.com

Bishop of Missouri

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

Associated Priest

The Rev. Jeff Goldone

jgoldone@christchurchcathedral.us

Cathedral Social Worker

The Rev. Carol Wesley, PhD

cwesley@christchurchcathedral.us

Lead Missioner

Thomas Adams

tadams@christchurchcathedral.us

Director of Operations

Pamela Reitmeyer

(314) 255-1641

preitmeyer@christchurchcathedral.us

Cathedral Administration Consultant

Annette Carr

(314) 255-1664

acarr@christchurchcathedral.us

Cathedral Contact Information

1210 Locust Street,
St. Louis, MO 63103
Phone (314) 231-3454

www.christchurchcathedral.us

Cathedral Cleaning Company

Stratus Building Solutions

Cathedral Bulletin Writer

Carol Westpfahl

bulletins@christchurchcathedral.us

Security Guards

Gateway Security, LLC

Chapter Senior Warden

John Emery

jwe189@yahoo.com

Chapter Junior Warden

Lorraine Kee

Lorrainekee3@yahoo.com

Chapter Treasurer

Kris Reppert

kreppert@charter.net

Chapter Assistant Treasurer

Ron Freiwald

wierfr@gmail.com

CCC Convocation/Convention Delegates

Claudine Allen, Urlene Branch
Deborah Nelson Linck, Alice Stanley